

Lead & Copper Rule Corrosion Control

| Day | Sample Location (Other than Entry Point) | pH | Alk | PO4 | other | Y/N |
|---------------------------------------|--|-----|-----|-----|-------|-----|
| 3 | | 7.7 | 35 | | | Y |
| 4 | | 7.8 | 40 | | | Y |
| 5 | | 7.7 | 45 | | | Y |
| 10 | | 7.6 | 40 | | | Y |
| 11 | | 7.7 | 35 | | | Y |
| 12 | | 7.9 | 50 | | | Y |
| 15 | | 8.0 | 50 | | | Y |
| 20 | | 7.8 | 50 | | | Y |
| 25 | | 7.6 | 45 | | | Y |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| (N = No = Excursion) Total N's | | | | | | 0 |

<Has sample met the minimums? **ENTRY POINT**

PWS ID: 41

System Name: Johnson Creek

Sample Period: February 2025

Number of excursions during this Sample Period = 0

(Number of locations when any WQP was less than the minimum.)

Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

For OHA use only

Minimum Water Quality Parameters as set by

pH

Alk (Alkalinity)

PO4 (Orthophosphate)

Other (_____)

Print Name: JJ Olson

Signature: *Jeffrey Olson*

Date: 3/07/2025

Send to Drinking Water Program within 10 days after end of sampling period:
 OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350
 Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>