

## **Lead & Copper Rule Corrosion Control**

Day	Sample Location (Other than Entry Point)	рН	Alk	PO4	other	Y/N
1		7.5	30			Y
2		7.4	30			Y
5		7.3	35			Y
7		7.4	35			Y
10		7.6	40			Y
12		7.8	40			Y
14		7.7	40			Y
18		7.4	40			Y
22		7.5	35			Y
26		7.9	45			Y
31		7.9	45			Y
	(N = No = Excur	rsion)	To	tal N's	}	0

<Has sample
met the
minimums?</pre>

**ENTRY POINT** 

PWS ID: 41 0 1 0 7 2

System Name: <u>Johnson Creek</u>

Sample Period: March 2025

Number of excursions during this Sample Period = 0

(Number of locations when any WQP was less than the minimum.)

Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

	num V	Vater Quality s as set by
	7.2	
Alk	30.0	(Alkalinity)
PO4		(Orthophosphate)
Other		()

**Print Name: Curtis Olson** 

Signature: Curtis Olson

Date: 4/09/2025

Send to Drinking Water Program within 10 days after end of sampling period: OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/