

# Lead & Copper Rule Corrosion Control

| Day                                 | Sample Location (Other than Entry Point) | pH  | Alk | PO4 | other | Y/N |
|-------------------------------------|------------------------------------------|-----|-----|-----|-------|-----|
| 2                                   |                                          | 7.3 | 35  |     |       | Y   |
| 4                                   |                                          | 7.4 | 35  |     |       | Y   |
| 6                                   |                                          | 7.6 | 40  |     |       | Y   |
| 7                                   |                                          | 7.9 | 45  |     |       | Y   |
| 9                                   |                                          | 7.8 | 45  |     |       | Y   |
| 12                                  |                                          | 7.8 | 50  |     |       | Y   |
| 15                                  |                                          | 7.4 | 40  |     |       | Y   |
| 17                                  |                                          | 7.3 | 35  |     |       | Y   |
| 18                                  |                                          | 7.3 | 35  |     |       | Y   |
| 21                                  |                                          | 7.6 | 40  |     |       | Y   |
| 24                                  |                                          | 7.5 | 40  |     |       | Y   |
| 25                                  |                                          | 7.7 | 45  |     |       | Y   |
| 26                                  |                                          | 7.8 | 40  |     |       | Y   |
|                                     |                                          |     |     |     |       |     |
|                                     |                                          |     |     |     |       |     |
| (N = No = Excursion)      Total N's |                                          |     |     |     |       | 0   |

<Has sample met the minimums?

**ENTRY POINT**

PWS ID: 41

System Name: Johnson Creek

Sample Period: September 2025

Number of excursions during this Sample Period = 0

(Number of locations when any WQP was less than the minimum.)

Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

For OHA use only

**Minimum Water Quality Parameters as set by**

pH

Alk  (Alkalinity)

PO4  (Orthophosphate)

Other  (\_\_\_\_\_)

Print Name: Curtis Olson

Signature: Curtis Olson

Date: 10/10/2025

Send to Drinking Water Program within 10 days after end of sampling period:

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>