

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day                                     | рН  | Alk             | Phos | Other                                    | Y/N        | < <have< th=""><th><u> </u></th><th>County: Douglas Agency: REGION 2</th></have<>                     | <u> </u>   | County: Douglas Agency: REGION 2 |  |
|---|-----|-----------------|------|--|------------|---|--|----------------------------------|--|
| 1                                       | 7.7 |                 |      |  | 4          | minimu  |  | ENTRY POINT                      |  |
| 2                                       | 7.8 |                 |      | 1  | 7          | been m  | filestina.   |                                  |  |
| 3                                       | 7.8 |                 |      |  | 1/         | this day  | 17 :   | EP-A                             |  |
| 4                                       | 7.8 | - 12 12 N N N N |      |  | 7          |   | A CANADA SE SA CASA SE | PWS ID 4101092                   |  |
| 5                                       | 7.8 |                 |      |  | 4          | USFS TILLER RANGER STATION  |  |                                  |  |
| 6                                       | 7.8 |                 |      |  | 7          |   |  |                                  |  |
| 7                                       | 7.6 |                 |      |  | Y          |   | mala na  | winds True 71                    |  |
| 8                                       | 7.7 |                 |      |  | $\sqrt{}$  | Sample period: 2/   |  |                                  |  |
| 9                                       | 7.7 |                 |      |  | abla       |   | <del></del>  | WOITUR TOO                       |  |
| 10                                      | 7.5 |                 |      |  | W          | Number of excursions during this month:   |  |                                  |  |
| 11                                      | 7.1 |                 |      |  | 15         |   |  |                                  |  |
| 12                                      | 7.8 |                 |      |  | $\sum$     | Entry Point and Distribution excursions are   |  |                                  |  |
| 13                                      | 7.7 |                 |      |  | W          | cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum |  |                                  |  |
| 14                                      | 2.5 |                 |      |  | 4          |   |  |                                  |  |
| 15                                      | 7.5 |                 |      |  | 4          | set by  | the Stat   | e.                               |  |
| 16                                      | 7.8 |                 |      |  |            |   |  |                                  |  |
| 17                                      | 7.5 |                 |      |  | W          | -Reference  |  |                                  |  |
| 18                                      | 7.5 | •               |      |  | 4          |   |  |                                  |  |
| 19                                      | 7.6 |                 |      |  | 4          | _   | N  | linimum Water Quality            |  |
| 20                                      | 7.6 |                 |      |  | 1          |   | P  | arameter(s) as set by State:     |  |
| 21                                      | 7.5 |                 |      |  | 4          |   |  | pH 7.4                           |  |
| 22                                      | 7.8 |                 |      |  | V          |   |  |                                  |  |
| 23.                                     | POL |                 |      | CONTRACTOR DESCRIPTION OF                | <b>b</b> L | Dc  |  |                                  |  |
|   | POL |                 |      |  | Bel.       | <b>-</b>  |  |                                  |  |
| 25                                      | 7.7 |                 |      |  | $\Delta$   |   |  |                                  |  |
| 26                                      | Pol |                 |      |  | 8/         |   | - i North in the Control of the Cont |                                  |  |
| 2.77                                    | 901 |                 |      |  | 01         | · 1   | Print Na   | me: Janathan Woody               |  |
| 28                                      | 71  |                 |      |  | X.         |   |  | e: Just Webuly                   |  |
| 29                                      | POI |                 |      |  | 109        |   |  | hone#: 2-2-21                    |  |
| 100000000000000000000000000000000000000 | 8.3 |                 |      | 77-17-17-17-17-17-17-17-17-17-17-17-17-1 | les        |   | Send to I  | DWP within 10 days after end of  |  |
| 31                                      | 8.5 |                 | *    |  | les        |   | sampling   |                                  |  |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/