

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| ID# | Sample Location | pН | Alk | PO4 | Other | Y/N | Has sample County: Douglas Agency: REGION 2 |
|----------|-----------------|---------|------|------|-------|-----|---|
| | #27 Tool Barn | 8.0 | | | | Y | met the minimum(s)? |
| | - | | - | | | | PWS ID 4101092 |
| | | | | | | • | USFS TILLER RANGER STATION |
| | | | | | | | Sample Period: July 2023 Month/Year |
| | | | | | | | Sample Frequency: Every 6 months Distribution Samples required: 1 |
| | | | | | | | Number of excursions during this Sample Period = Ø |
| | | | | | | | (Number of locations when any WQP was less than the minimum.) |
| <u>.</u> | | | | | | | Note: Entry Point and Distribution Excursions are cumulative. Add Entry |
| | , | | | | | | Point and Distribution Excursions to get total for sample period. |
| | | | | | | | Reference |
| | | | | | , | | Minimum Water Quality Parameters as set by State: |
| | | | | | | | pH 7.4 |
| | | | | | | | |
| | (N = No = Exc | ursion | n) T | otal | N's | Ø: | Print Name: Jorothan Woody |
| • | | · · · · | , - | | - L | | Date: 8/8/23 |

Send to Drinking Water Program within 10 days after end of sampling period: OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: http://healthoregon.org/dwp/