

Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | 7.3 | | | | y |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | 7.3 | | | | y |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | 7.5 | | | | y |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | 7.4 | | | | y |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | 7.2 | | | | y |

(No = N = Excursion) Total N's

<<Have
minimums
been met for
this day?

County: Clackamas Agency: CLACKAMAS COUNTY

ENTRY POINT

EP-A

PWS ID 4101125

MOUNTAIN VIEW CO-OP

Sample period: Oct 2025
Month/Year

Number of excursions during this month: _____

(Over 9 excursions in 6 months is a violation.
Entry Point and Distribution excursions are
cumulative). An 'excursion' is any day in which the
water quality parameter(s) fall below the minimum
set by the State.

Reference _____

Minimum Water Quality
Parameter(s) as set by State:

pH

Print Name: Ricky white
Signature: Ricky white
Date & Phone#: 11-01-2025 971-378-5330

Send to DWP within 10 days after end of
sampling period