

# Lead & Copper Rule Corrosion Control

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   |     |     |      |       |     |
| 2   |     |     |      |       |     |
| 3   |     |     |      |       |     |
| 4   |     |     |      |       |     |
| 5   |     |     |      |       |     |
| 6   | 7.1 |     |      |       |     |
| 7   |     |     |      |       |     |
| 8   |     |     |      |       |     |
| 9   |     |     |      |       |     |
| 10  |     |     |      |       |     |
| 11  |     |     |      |       |     |
| 12  |     |     |      |       |     |
| 13  |     |     |      |       |     |
| 14  |     |     |      |       |     |
| 15  |     |     |      |       |     |
| 16  | 7.0 |     |      |       |     |
| 17  |     |     |      |       |     |
| 18  |     |     |      |       |     |
| 19  |     |     |      |       |     |
| 20  |     |     |      |       |     |
| 21  |     |     |      |       |     |
| 22  |     |     |      |       |     |
| 23  |     |     |      |       |     |
| 24  |     |     |      |       |     |
| 25  |     |     |      |       |     |
| 26  |     |     |      |       |     |
| 27  | 6.9 |     |      |       |     |
| 28  |     |     |      |       |     |
| 29  |     |     |      |       |     |
| 30  |     |     |      |       |     |
| 31  |     |     |      |       |     |

<<Have minimums been met for this day?

## ENTRY POINT

**PWS ID: 41**

**System Name:** Deer Island Waterworks

**Entry Point:** Test Port # 1

**Sample Period:** May 2024  
Month/Year

**Number of excursions\* during this month:** \_\_\_\_\_  
*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** \_\_\_\_\_  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )*

*For OHA use only*

### Minimum Water Quality Parameters as set by

pH

Alk  *(Alkalinity)*

PO4  *(Orthophosphate)*

Other  *(\_\_\_\_\_)*

**Print Name:** Justin McMullen

**Signature:** *Justin McMullen*

**Date:** June 7 2024

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's**