

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Other | Y/N |
|--------------------------------------|------|-----|------|-------|-----|
| 1 | 7.6 | | | | |
| | 7.7 | | | | |
| 2 3 | 7.7 | | | | |
| 4 | 7.5 | | | | |
| 5 | 7.6 | | | | |
| 6 | 7.6 | | | | |
| 7 | 7.6 | | | | |
| 8 | 7.7_ | | | | |
| 9 | 7.7 | | | | |
| 10 | 7.7 | | | | |
| 11 | 7.5 | | | | |
| 12 | 7.6 | | | | |
| 13 | 7.5 | | | | |
| 14 | 7.7 | | | | ऻ |
| 15 | 7.7 | | | | |
| 16 | 17.7 | | | - | 1 |
| 17 | 17.7 | | | - | |
| 18 | 7.6 | | | | |
| 19 | 7.6 | | | | + |
| 20 21 | 12:7 | | | - | ╂ |
| 22 | 7.6 | | | | 1 |
| 23 | 7.6 | | | | |
| 24 | 7.7 | 1 | | | |
| 25 | 7.6 | | | | |
| 26 | 17.7 | 1 | | | - |
| 27 | 177 | | | | |
| 28 | 7.6 | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| No = N = Excursion) Total N's | | | | | 8 |

<<Have
minimums
been met for
this day?</pre>

County: Multnomah Agency: MULTNOMAH COUNTY

ENTRY POINT

EP-A

PWS ID 4101267

MANNA HOUSE CHURCH

Sample period: February / 7021

Month/Year

Number of excursions during this month: _

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

| Reference |
|---|
| Minimum Water Quality Parameter(s) as set by State: |
| pH 7.2 |
| |
| |
| 1/// |

Print Name: <u>Kelley Thomps</u>

Signature: <u>Jajan 603-382-1993</u>

Date & Phone#: <u>3/2/2021</u> 603-382-1993

Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/