

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рΗ | Alk | Phos | Other | Y/N | < <have< th=""><th>County: Multnomah Agency: MULTNOMAH COUNTY</th></have<> | County: Multnomah Agency: MULTNOMAH COUNTY | |
|--------------------------------|-------------|----------|----------|----------|-----|---|--|--|
| 1 | 7.7 | | | | | minimums | ENTRY POINT | |
| 2 | 7.6 | | | | | been met for | | |
| 3 | 7.5 | | | | | this day? | EP-A | |
| 4 | 7.7 | | | | | | PWS ID 4101267 | |
| 5 | 7.7 | | | | | MANNA HOUSE CHURCH Sample period: May - 2022 Month/Year | | |
| 6 | 7.6 | | | | | | | |
| 7 | 7.6 | | | | | | | |
| 8 | 7.7 | | | | | | | |
| 9 | 7.6 | | | | | | | |
| 10 | 7.7 | | | | | Number of excursions during this month: 👝 | | |
| 11 | 7.5 | | | | | (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the | | |
| 12 | 7.5 | | | | | | | |
| 13 | 76 | | | | | | | |
| 14 | 7.7 | | | | | water quality parameter(s) fall below the minimum set by the State. | | |
| 15 | 7.7 | | <u> </u> | | | | | |
| 16 | 7.6 | | | | | _ | | |
| 17 | 7.5 | | | <u> </u> | | Minimum Water Quality Parameter(s) as set by State: pH 7.2 | | |
| 18 | 7.5 | <u> </u> | | | | | | |
| 20 | 7.5 | | | | | | | |
| 21 | 17.5 | | | | | | | |
| 22 | 7.3 | | | | | | | |
| 23 | 7.6 | | | | | | | |
| 24 | 7.1 | | | | | | | |
| 25 | 74 | | | | | | | |
| 26 | 7.4 | | | | | | | |
| 27 | 7.5 | | | | | Print N | ame: Flor Herrera | |
| 28 | 2.5 | | | | | Signature: # # Property ? Date & Phone#: 5/31/2022 Send to DWP within 10 days after end of sampling period | | |
| 29 | 75 | | | | | | | |
| 30 | 7.5 | | | | | | | |
| 31 | <u>17.6</u> | | | | | | | |
| (No = N = Excursion) Total N's | | | | | | | | |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/