

| Day | pH | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1 | 7.7 | | | | |
| 2 | 7.7 | | | | |
| 3 | 7.8 | | | | |
| 4 | 7.9 | | | | |
| 5 | 7.7 | | | | |
| 6 | 7.8 | | | | |
| 7 | 7.8 | | | | |
| 8 | 7.9 | | | | |
| 9 | 7.8 | | | | |
| 10 | 7.4 | | | | |
| 11 | 7.4 | | | | |
| 12 | 7.7 | | | | |
| 13 | 7.7 | | | | |
| 14 | 7.7 | | | | |
| 15 | 7.9 | | | | |
| 16 | 7.4 | | | | |
| 17 | 7.6 | | | | |
| 18 | 7.4 | | | | |
| 19 | 7.6 | | | | |
| 20 | 7.8 | | | | |
| 21 | 7.8 | | | | |
| 22 | 7.7 | | | | |
| 23 | 7.6 | | | | |
| 24 | 7.9 | | | | |
| 25 | 7.4 | | | | |
| 26 | 7.2 | | | | |
| 27 | 7.3 | | | | |
| 28 | 7.4 | | | | |
| 29 | 7.7 | | | | |
| 30 | 7.7 | | | | |
| 31 | 7.9 | | | | |

<<Have minimums been met for this day?

County: Multnomah Agency: MULTNOMAH COUNTY

ENTRY POINT

EP-A

PWS ID 4101267

MANNA HOUSE CHURCH

Sample period: July 2023
 Month/Year

Number of excursions during this month: N

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH 7.2

Print Name: Torrice-Lynne Wilson

Signature: [Signature]

Date & Phone#: 8-7-2023

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's N