

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

<b>u g</b> .	Month/Year						
MANNA HOUSE CHURCH Sample period: 4/25							
this day?	EP-A						
minimums been met for	ENTRY POINT						
< <have< th=""><td>County: Multinemen Agency: MULTINOMAH COUNTY</td><td>-</td></have<>	County: Multinemen Agency: MULTINOMAH COUNTY	-					

	Pa	У	[ pr	1	All	K	rne	96	Jurne	9F	Y	N
	1		7.	}				NKS PAGE			e el terres per con	eacon
	.2		7.	1								
	3		7.9	5						٦		_
	4		7.	-	modernia militaria di Anglia					7		
	5		7. 1	,			* A **********************************			7		7
ľ	6	1	7. (	,		٦		٦		1		7
	7	T	7	7	Million a health of the great and a	1		7		1		٦
ſ	8	Ī	7.4	1		1		1		T		1
ſ	9	Ī	7. c			1		Ť		T		1
	10		7.3	T		Ī		Ť		Ť		1
	11	T	1.5	T		Ī		T		T		1
	12	1	7,2	T		1	•	T		T		1
	13	1	7.4			T		T		Ī		1
	14	7	7.7	T			Section of the sectio	T		T		1
Ī	15	7	1.7					T	The second secon	Γ		1
	16	7	7,9			Ī	MATE Visite Control	T		Γ		1
Ľ	17	C	3.0					I	**************************************			
•	18		1.2									
•	19	7	<u> </u>		and the broken and the		000700000000000000000000000000000000000				bendber beson	
-	20		7,4		, marco 1 100 miles (100 miles (1							
221000	21		1.5						WY		· commentation of	
	22		7.6					L				
100	23		2.7	Ļ		Ļ		L				
- FAR-500	24	_	·B	<u> </u>		L	· confinence of the second	L		_		
	25	l		L	Transcon August of the se	Ļ	<b>.</b>	L				
2	26		1.4	L	energia (e.g., c.ll	L		Ļ				
	27	7	<u>. C</u>	L	<del></del>	L		L				
-	28	1	7.8	L		L	-,	L				
	29	-2	1.5			L	et apparent out and the control		-			
_	0	/	7.5		···			L				
3	1-	-								MCTT N		L

(No = N = Excursion) Total N's

(Over 9 excursions in 6 months is a violation.
Entry Point and Distribution excursions are
cumulative). An 'excursion' is any day in which the
water quality parameter(s) fall below the minimum
set by the State.

Number of excursions during this month:

		İ
	Minimum Water Quality Parameter(s) as set by State:	
	pH 7.2	
1	Print Name: <u>Elay Herrera</u>	menne
(	Signature: // Manine	
	Date & Phone#: \V\0/2026	
	Send to DWP within 10 days after end on sampling period	

OHA Drinking Water Program, PO Box 14350, Portland, OR 9729B-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

-Reference