

Lead & Copper Rule Corrosion Control

12/21/21/9

6/8/2021

| ID # | Sample Location | pH | Alk | PO4 | other | Y/N |
|------|-----------------|------|-----|-----|-------|-----|
| 001 | PARRISH RD | 8.50 | 27 | | | Y |
| 002 | DALLAS ST | 8.19 | 27 | | | |
| 003 | COVERON DR | 8.07 | 27 | | | |
| 004 | GLEN OAK RD | 8.39 | 25 | | | |
| 005 | HARRISON ST | 8.10 | 25 | | | |
| 006 | LIVESAY RD | 8.36 | 25 | | | |
| 007 | OAK TREE TERR | 8.28 | 25 | | | Y |
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| 001 | BARBER AVE | 7.96 | 29 | | | Y |
| 002 | BLANCHET DR | 8.16 | 27 | | | |
| 003 | LINDSAY ANNE | 8.21 | 29 | | | |
| 004 | CLAIEMONT WY | 7.99 | 28 | | | |
| 005 | SPYGLASS LN | 8.48 | 27 | | | |
| 006 | VISIONARY CT | 8.01 | 27 | | | |
| 007 | MAIN ST | 8.10 | 27 | | | Y |
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(N = No = Excursion) Total N's 0

<Has sample met the minimums? **DISTRIBUTION**

PWS ID: 41 0 1 5 1 1

System Name: CITY OF OREGON CITY

Sample Period: JUNE 2021
Month/Year

Sample Frequency: EVERY 36 MONTHS

Distribution Samples required: 7

Number of excursions during this Sample Period = 0

(Number of locations when any WQP was less than the minimum.)

Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

For OHA use only

Minimum Water Quality Parameters as set by

pH 7.8

Alk 22.0 (Alkalinity)

PO4 (Orthophosphate)

Other ()

Print Name: BRIAN MONNIN

Signature: Brian Monnin

Date: 6/29/2021

Send to Drinking Water Program within 10 days after end of sampling period:
 OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350
 Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>