

| Day | рΗ | Alk | Phos | Other | Y/N | < <have< th=""><th>County: Curry Age</th><th>ncy: CURRY COUNTY</th></have<> | County: Curry Age | ncy: CURRY COUNTY | |
|----------|---------------------------|--------|--------------|-------|-----|--|--|-------------------|--|
| 1 | Last tested July 25, 2021 | | | 21 | | minimums | ENTRY PO | - | |
| 2 | | | Ì | - | | been met for | | | |
| 3 | | | | | | this day? | EP-A | | |
| 4 | | | | | | | PWS ID 4105 | 860 | |
| 5 | | | | | | OLD SHEEP RANCH WATER ASSOC | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | Sample period: August, 2021 | | | |
| 8 | 7.4 | 70 | | | Y | oumpic pe | Month | /Year | |
| 9 | | | | | | | | | |
| 10 | | | | | | Number of ex | cursions during | this month: | |
| 11 | | | | | | (Over 9 excursions in 6 months is a violation. Ent Point and Distribution excursions are cumulative). | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | An 'excursion' is any day in which the water quali | | | |
| 14 | | | | | | | fall below the minin | num set by the | |
| 15 | | | | | | State. | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | Refere | nce | | |
| 18 | | | | | | _ | | ••- | |
| 19 | | | | | | | Minimum Water Q | - | |
| 20 21 | | | | | | F | Parameter(s) as se | et by State: | |
| 22 | 7.4 | 70 | | | Y | | pH 7.2 | | |
| 23 | 7.4 | /0 | | | - | | Alk 65.0 (Alka | linity) | |
| 23 | | | | | | | | | |
| 25 | | | | | | - | 1 gallon of well water a pounds of soda ash is a | - | |
| 26 | | | | | | 0.75. | | | |
| 27 | | | | | | D 1 | lean I. Ochenor | DRC | |
| 28 | | | | | | Print Na | me: Jean J. Ochsner, re: Jean J. Ochsner, | | |
| 29 | | | | | | Signatu | re: $\frac{1}{2} \frac{1}{2} $ | // 503.707.5972 | |
| 30 | | | | | | | Phone#: 08/22/2021 | | |
| 31 | | | | | | | DWP within 10 day | ys after end of | |
| | ا ا = Fx | ursion | י ו) Tota | N'e | 0 | sampling | j perioa | | |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/