

Water Quality Parameter Monitoring Form
Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Other | Y/N |
|-----|------------------------------|-----|------|-------|-----|
| 1 | Last tested October 31, 2021 | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | 7.4 | 75 | | | Y |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | 7.5 | 70 | | | Y |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have
minimums
been met for
this day?

County: Curry

Agency: CURRY COUNTY

ENTRY POINT

EP-A

PWS ID 4105860

OLD SHEEP RANCH WATER ASSOC

Sample period: November, 2021
Month/Year

Number of excursions during this month: _____

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

**Minimum Water Quality
Parameter(s) as set by State:**

pH 7.2
Alk 65.0 (Alkalinity)

For every 1 gallon of well water added to the mixing tank, 0.75 pounds of soda ash is added, for a ratio of 0.75.

Print Name: Jean J. Ochsner, DRC

Signature: Jean J. Ochsner

Date & Phone#: 11/28/2021 // 503-702-5823

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's** 0