| Day | pH | Alk | Phos | Other | Y/N |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| $\begin{array}{\|l\|l\|} \hline 4 & \text { Last tested May } 28,2023 \\ \hline 5 & \\ \hline \end{array}$ |  |  |  |  |  |
|  |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 | 7.3 | 75 |  |  | Y |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 |  |  |  |  |  |
| 23 |  |  |  |  |  |
| 24 |  |  |  |  |  |
| 25 | 7.3 | 80 |  |  | Y |
| 26 |  |  |  |  |  |
| 27 |  |  |  |  |  |
| 28 |  |  |  |  |  |
| 29 |  |  |  |  |  |
| 30 |  |  |  |  |  |
| 31 |  |  |  |  |  |
| No $=\mathrm{N}$ | = Ex | rsion | ) Total | N's | 0 |

<<Have minimums been met for this day?

County: Curry

## ENTRY POINT

EP-A
PWS ID 4105860
OLD SHEEP RANCH WATER ASSOC

Sample period: June, 2023

## Month/Year

Number of excursions during this month: $\qquad$
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

## Reference

## Minimum Water Quality Parameter(s) as set by State:



For every 1 gallon of well water added to the mixing tank, 0.75 pounds of soda ash is added, for a ratio of 0.75 .

Print Name: Mark A. Ochsner, DRC Signature: Mark Ochsuer
Date \& Phone\#: 06/25/2023/503-501-7553
Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

