| Day | pH | Alk | Phos | Other | Y/N |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |


| 4 | Last tested July 23, 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 |  |  |  |  |  |
| 6 | 7.3 | 75 |  |  | Y |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |


| 10 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |


| 12 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |


| 16 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |

$\ll$ Have
minimums
been met for
this day?

County: Curry Agency: CURRY COUNTY

## ENTRY POINT

## EP-A

## PWS ID 4105860

OLD SHEEP RANCH WATER ASSOC

Sample period: August, 2023

## Month/Year

Number of excursions during this month: $\qquad$
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

## Reference

## Minimum Water Quality Parameter(s) as set by State:



For every 1 gallon of well water added to the mixing tank, 0.75 pounds of soda ash is added, for a ratio of 0.75 .

Print Name: Mark A. Ochsner, DRC
Signature: Mark Ochsuer
Date \& Phone\#: 08/20/2023/503-501-7553
Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

