

# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | pH                             | Alk | Phos | Other | Y/N |
|-----|--------------------------------|-----|------|-------|-----|
| 1   |                                |     |      |       |     |
| 2   | 7.3                            | 80  |      |       | Y   |
| 3   | Last tested September 17, 2023 |     |      |       |     |
| 4   |                                |     |      |       |     |
| 5   |                                |     |      |       |     |
| 6   |                                |     |      |       |     |
| 7   |                                |     |      |       |     |
| 8   |                                |     |      |       |     |
| 9   |                                |     |      |       |     |
| 10  |                                |     |      |       |     |
| 11  |                                |     |      |       |     |
| 12  |                                |     |      |       |     |
| 13  |                                |     |      |       |     |
| 14  |                                |     |      |       |     |
| 15  | 7.4                            | 75  |      |       | Y   |
| 16  |                                |     |      |       |     |
| 17  |                                |     |      |       |     |
| 18  |                                |     |      |       |     |
| 19  |                                |     |      |       |     |
| 20  |                                |     |      |       |     |
| 21  |                                |     |      |       |     |
| 22  |                                |     |      |       |     |
| 23  |                                |     |      |       |     |
| 24  |                                |     |      |       |     |
| 25  |                                |     |      |       |     |
| 26  |                                |     |      |       |     |
| 27  |                                |     |      |       |     |
| 28  |                                |     |      |       |     |
| 29  | 7.4                            | 80  |      |       | Y   |
| 30  |                                |     |      |       |     |
| 31  |                                |     |      |       |     |

<<Have minimums been met for this day?

County: Curry    Agency: CURRY COUNTY

### ENTRY POINT

### EP-A

### PWS ID 4105860

### OLD SHEEP RANCH WATER ASSOC

**Sample period:** October, 2023  
Month/Year

**Number of excursions during this month:** \_\_\_\_\_

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.*

*Reference*

**Minimum Water Quality Parameter(s) as set by State:**

pH 7.2  
 Alk 65.0 (Alkalinity)

For every 1 gallon of well water added to the mixing tank, 0.75 pounds of soda ash is added, for a ratio of 0.75.

**Print Name:** Mark Ochsner

**Signature:** Mark A. Ochsner, DRC

**Date & Phone#:** 10/29/2023 - 503-501-7553

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's** 0