Water Quality Parameter Monitoring Form

## Lead \& Copper Rule Corrosion Control



1
Last tested November 26, 2023

| 2 |  |  |  |  |  |
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| 3 |  |  |  |  |  |
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| 8 |  |  |  |  |  |
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| 9 |  |  |  |  |  |
| 10 | 7.4 | 80 |  |  | $Y$ |


| 11 |  |  |  |  |  |
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| 10 |  |  |  |  |  |
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| 22 |  |  |  |  |  |
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| 23 |  |  |  |  |  |
| 24 | 7.3 | 75 |  |  | $Y$ |


| 24 | 7.3 | 75 |  |  | $Y$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 25 |  |  |  |  |  |
| 26 |  |  |  |  |  |
| 27 |  |  |  |  |  |
| 28 |  |  |  |  |  |
| 29 |  |  |  |  |  |
| 30 |  |  |  |  |  |
| 31 |  |  |  |  |  |

( $\mathrm{No}=\mathrm{N}=$ Excursion) Total N's 0
<<Have minimums been met for this day?

County: Curry

## ENTRY POINT

EP-A
PWS ID 4105860
OLD SHEEP RANCH WATER ASSOC

Sample period: December, 2023 Month/Year

Number of excursions during this month: $\qquad$
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

## Reference

Minimum Water Quality Parameter(s) as set by State:


For every 1 gallon of well water added to the mixing tank, 0.75 pounds of soda ash is added, for a ratio of 0.75 .

Print Name: Mark A. Ochsner, DRC Signature:

Mark Ochsuer
Date \& Phone\#: 12/24/2023/503-501-7553
Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

