Water Quality Parameter Monitoring Form
Lead \& Copper Rule Corrosion Control

| Day | pH | Alk | Pho | Other | Y/N |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | Last tested April 28, 2024 |
| :--- | :--- | :--- |


| 2 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  | $\ll$ Have

minimum County: Curry Agency: CURRY COUNTY
been met for this day?

## ENTRY POINT

EPA
PUS ID 4105860
OLD SHEEP RANCH WATER ASSOC

Sample period: May 2024

Month/Year
Number of excursions during this month: $\qquad$
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameters) fall below the minimum set by the State.

## Reference

## Minimum Water Quality Parameter (s) as set by State:



For every 1 gallon of well water added to the mixing tank, 0.75 pounds of soda ash is added, for a ratio of 0.75 .

Print Name: Mark A. Ochsner, DRC
Signature: Mark Ochswer
Date \& Phone\#: 5/26/2024 / 503-501-7553
Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

