

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Other | Y/N | |
|--------|--------------------------------|---------|--------|-------|-----|--|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | Last tested November 24 , 2024 | | | | | |
| 4 | | l | l I | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | 7.3 | 75 | | | Υ | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| 21 | | | | | | |
| 22 | 7.4 | 80 | | | Υ | |
| 23 | | | | | | |
| 24 | | | | | | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 1 = oV | N = Exc | cursion |) Tota | l N's | 0 | |

| < <have minimums been met for</have | County: Curry Agency: CURRY COUNTY ENTRY POINT | | | | | | |
|--|---|------|------|----------------|------|-------|---|
| this day? | EP-A | | | \ | | | |
| | PWS | ID | 410 | 586 | 0 | | |
| OLD S | HEEP I | RAN | CH V | VATI | ER A | ASSOC | |
| Sample pe | eriod: _ | Dece | | 2024 th/Yea | ar | | _ |

Number of excursions during this month: ____

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

| Reference | | |
|--------------|----------------|---|
| | | ter Quality as set by State: |
| · - | 7.2 65.0 | (Alkalinity) |
| , , | | ell water added to the mixing da ash is added, for a ratio of |
| Print Name: | Mark A | A. Ochsner, DRC |
| Signature: | Ma | rk Ochsner |
| Date & Phone | #. 12/2 | 22/2024 / 503-501-7553 |

Send to DWP within 10 days after end of sampling period