

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

Day	рН	Alk	Phos	Other	Y/N	
1						
2	7.3	75			Υ	
3						
4	Last tested February 16, 2025					
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16	7.4	80			Υ	
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30	7.3	70			Υ	
31						
No = 1	lo = N = Excursion) <b>Total N's</b> 0					

< <have minimums been met for</have 	County: Curry Agency: CURRY COUNTY  ENTRY POINT					
this day?	EP-A					
	PWS ID 4105860					
OLD S	SHEEP RANCH WATER ASSOC					
Sample period: March 2025						
	Month/Year					

## Number of excursions during this month: \_\_\_\_

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

ate:
the mixing or a ratio o

Signature: \_

Date & Phone#: 03/30/2025 / 503-501-7553

Send to DWP within 10 days after end of sampling period