

**Lead & Copper Rule Corrosion Control**

Day	pH	Alk	Phos	Other	Y/N
1					
2					
3	7.27	122			
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15	7.75	154			
16					
17					
18					
19					
20					
21					
22					
23	7.58	147			
24					
25					
26					
27					
28					
29					
30	7.44	140			
31					

(No = N = Excursion) **Total N's**

<<Have  
minimums  
been met for  
this day?

County: Marion Agency: MARION COUNTY

**ENTRY POINT**

**EP-A**

**PWS ID 4190587**

**SILVER CREST SCHOOL**

Sample period: OCTOBER 2025  
Month/Year

**Number of excursions during this month:**

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

**Reference**

**Minimum Water Quality  
Parameter(s) as set by State:**

pH   
Alk  (Alkalinity)

Print Name: Jeff Alderman

Signature: Jeff Alderman

Date & Phone#: 10-31-25 6W 503-9916572

Send to DWP within 10 days after end of  
sampling period