

## Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| ١        | \ ordan                                                                      | egon depa<br>human se                            | rtment<br>rvices                                 |              |          | j.                                                                                                                                                                                                                                                           | -            |                                                     |  |  |
|----------|------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|--|--|
| Day      | рН                                                                           | Alk                                              | Phos                                             | Sili         | Y/N      | <th></th> <th>County: Linn Agency: Linn</th>                                                                                                                                                                                                                 |              | County: Linn Agency: Linn                           |  |  |
| 1/3      | 7.3                                                                          |                                                  |                                                  |              |          | minimum                                                                                                                                                                                                                                                      |              | ENTRY POINT                                         |  |  |
| 114      | 7.4                                                                          |                                                  |                                                  |              |          | been met this day?                                                                                                                                                                                                                                           | i            | EP-A                                                |  |  |
| 115      | 7.5                                                                          |                                                  |                                                  |              |          | Lilis day:                                                                                                                                                                                                                                                   |              |                                                     |  |  |
| 116      | 7.3                                                                          |                                                  |                                                  |              |          | PWS ID 4191707 PLEASANT VALLEY ELEM SD #55                                                                                                                                                                                                                   |              |                                                     |  |  |
| 1/9      | 7.3                                                                          |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/10     | 7.2                                                                          |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 717      | 7.3                                                                          |                                                  |                                                  |              |          | Sample period: Sanuary 2023 Month/Year                                                                                                                                                                                                                       |              |                                                     |  |  |
| 1/12     | 7.2                                                                          |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/13     | 1.2                                                                          | -                                                |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/18     | 7.2                                                                          |                                                  |                                                  |              |          | Number of excursions during this month:  (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative).  An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State. |              |                                                     |  |  |
| 1/10     | 7 9                                                                          |                                                  | <u> </u>                                         | ·            |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/24     | 72                                                                           | <u> </u>                                         |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/25     | 73                                                                           |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/26     | 7.3                                                                          |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1127     | 7.3                                                                          |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/30     | 7.2                                                                          |                                                  | <u> </u>                                         |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
| 1/81     | 7.3                                                                          |                                                  | <u> </u>                                         |              | <u> </u> |                                                                                                                                                                                                                                                              | _Refe        | rence mailed 2-6-2023                               |  |  |
|          |                                                                              |                                                  | <del> </del>                                     | <u> </u>     | <u> </u> |                                                                                                                                                                                                                                                              |              | Minimum Motor Quality                               |  |  |
| <u> </u> |                                                                              |                                                  | -                                                | <u> </u>     |          |                                                                                                                                                                                                                                                              |              | Minimum Water Quality Parameter(s) as set by State: |  |  |
| -        |                                                                              |                                                  | <del> </del>                                     |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
|          |                                                                              | -                                                |                                                  | <u> </u>     |          | 1                                                                                                                                                                                                                                                            |              | pH 7.2                                              |  |  |
|          | <del> </del>                                                                 | <u> </u>                                         | -                                                | -            | -        | 1                                                                                                                                                                                                                                                            |              |                                                     |  |  |
|          |                                                                              |                                                  | <del> </del>                                     | <del> </del> |          | 1                                                                                                                                                                                                                                                            |              |                                                     |  |  |
|          | <del> </del>                                                                 | <del>                                     </del> | <del>                                     </del> |              |          | 1                                                                                                                                                                                                                                                            |              |                                                     |  |  |
|          |                                                                              | <u> </u>                                         |                                                  | _            |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
|          |                                                                              |                                                  |                                                  |              |          | ]                                                                                                                                                                                                                                                            |              |                                                     |  |  |
|          |                                                                              |                                                  |                                                  | -            |          | Print Name: Lon; Weinman Signature: Jon; M. Weinman                                                                                                                                                                                                          |              |                                                     |  |  |
|          |                                                                              |                                                  | <u> </u>                                         |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
|          |                                                                              | <u> </u>                                         | <u> </u>                                         | <u> </u>     |          | <u>j</u> Date                                                                                                                                                                                                                                                | e: <u>ノ-</u> | 6-2023                                              |  |  |
| No =     | No = N = Excursion) <b>Total N's</b> Send to DWP within 10 days after end of |                                                  |                                                  |              |          |                                                                                                                                                                                                                                                              |              |                                                     |  |  |
|          |                                                                              |                                                  |                                                  |              |          | _ sam                                                                                                                                                                                                                                                        | ıpling (     | period                                              |  |  |

DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone: (503) 731-4381 Website: www.ohd.hr.state.or.us/dwp