

## Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| ay | рН                                | Alk      | Phos             | Other | Y/N      | <-Have ENTRY POINT                                   |
|----|-----------------------------------|----------|------------------|-------|----------|--|
|    |                                   | 1.0      |                  |       |          | boot met for   |
| 2  | 1 7 7                             |          | -                |       |          | this day?  |
| 3  | 7.23                              |          | 1                |       | 17       | System Name: Diamond Hill RV                         |
| 4  |                                   |          | 4                |       | -        | Entry Point: EP - A                                  |
| 5  | ,                                 |          | <del> </del>     |       | V        | Sample Period: Tankuny                               |
| 6  | 7.31                              |          |                  |       | 17-      | Month/Year   |
| 7  |                                   | <u> </u> | -                | -     | -        | Number of excursions* during this month:             |
| 8  | -                                 |          | -                | -     | +-       | (Count the number of days when any WQP was           |
| 9  | 1                                 |          | -                |       | 1        | less than the minimum required)                      |
| 10 | 7.27                              | -        | +-               | +     | +-       |  |
| 11 | -                                 | +        | +                | +-    | +        | Total excursions during the previous 5 months:       |
| 13 | 7.3                               | 1        | 1                | +-    | V        | Cover o excursions in 6 months is a violation. Elity |
| 14 |                                   |          | +                | +     | 3        | Point and Distribution excursions are cumulative)    |
| 15 |                                   | 1        | +                | +     |          | For OHA use only                                     |
| 16 |                                   | +-       |                  | -     | 1        | 7.57,57.11   |
| 17 |                                   |          | 1                | 1     | V        | Minimum Water Quality                                |
| 18 |                                   | 1        | 1                | -     |          | Parameters as set by                                 |
| 19 |                                   |          |                  | -     |          | pH 7.0   |
| 20 | 7.3                               | 0        |                  |       | Y        | Alk (Alkalinity)                                     |
| 21 |                                   |          |                  |       |          | PO4 1.0 (Orthophosphate)                             |
| 22 | 2                                 |          |                  |       |          | Other ()   |
| 23 | 3                                 |          |                  |       | -        |  |
| 24 | 1 7.2                             | 7        |                  |       | 1 y      |  |
| 25 | 5                                 |          |                  | +     |          | -  |
| 26 |                                   |          | 4                |       | 1        | 0°.00-   |
| 27 |                                   | 9        |                  |       | 14       | Print Name:  |
| 28 | $\rightarrow$                     |          | $\dashv$         |       | +        | Signature:   |
| 29 | _                                 |          |                  |       | -        | Date: 2/9/23   |
| 3  |                                   | -        | <del>.   T</del> |       | $\dashv$ | Send to DWP within 10 days after end of              |
| 3  | $\frac{1}{1} \frac{7}{7} = N = E$ | 3        |                  |       |          | sampling period                                      |

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