

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day | рН  | Alk               | Phos       | Other       | Y/N        | <>Have ENTRY POINT                                   |
|-----|---|-------------------|------------|-------------|------------|--|
| 1   | 22  | 3                 |            |             |            | minimums   |
| 2   | 6.8   |                   |            |             | 7          | been met for this day? PWS ID: 41 9 1 8 0 5          |
| 3   |   |                   |            |             |            | System Name: Elmies HIGH ELEMENTHEY                  |
| 4   | 200   |                   | 1- 1       |             | 0.,        | Entry Point: PUMA HOUSE                              |
| 5   | <u>, , , , , , , , , , , , , , , , , , , </u> |                   | 1,0 15,2 , |             |            | Sample Period: May 2022                              |
| 6   |   | interior services |            | - Jenja     | J. 74      | Month/Year   |
| 7   |   |                   |            | 1 16 1<br>1 |            |  |
| 8   |   | 1                 |            |             |            | Number of excursions* during this month: 2           |
| 9   | 6.8   |                   |            |             | M          | (Count the number of days when any WQP was           |
| 10  |   |                   |            |             | 13         | less than the minimum required)                      |
| 11  |   |                   |            |             |            | ×  |
| 12  |   |                   | 5          |             |            | Total excursions during the previous 5 months:       |
| 13  |   | ļ                 | 8 .        |             |            | (Over 9 excursions in 6 months is a violation. Entry |
| 14  |   |                   |            |             |            | Point and Distribution excursions are cumulative)    |
| 15  | 4   |                   |            |             |            | For OHA use only                                     |
| 16  |   |                   |            |             |            | _ v  |
| 17  |   |                   |            |             |            | Minimum Water Quality                                |
| 18  | 7.5   |                   |            |             | У          | Parameters as set by                                 |
| 19  | <u> </u>                                      |                   |            |             |            | pH 7.2   |
| 20  |   |                   |            | , ,         | 15         | Alk (Alkalinity)                                     |
| 21  |   |                   | 1 3.       |             |            | PO4 (Orthophosphate)                                 |
| 22  | 4   |                   |            |             | 10.        | Other (Carophies)                                    |
| 23  |   |                   |            |             |            | Out of L   |
| 24  | 1   |                   | 1100       |             |            |  |
| 25  | 7.6   |                   | No.        |             | <u>y</u> . |  |
| 26  |   |                   |            |             | 2          |  |
| 27  |   |                   |            |             |            | Print Name: THIESSEN AND                             |
| 28  |   |                   |            |             | A =        | Signature:   |
| 29  | <b></b>                                       |                   |            |             |            | Date: 6-7-22   |
| 30  |   | 0                 |            |             |            | Send to DWP within 10 days after end of              |
| 31  |   | 14                |            |             |            | sampling period                                      |