

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day    | рН                                | Alk | Phos | Other | Y/N |   |
|--------|-----------------------------------|-----|------|-------|-----|---|
| 1      |                                   |     |      |       |     | minimums  |
| 2      |                                   |     |      |       |     | been met for this day?  PWS ID: 41  9   1   8   0   5 |
| 3      |                                   |     |      |       |     | System Name: Elmira High / Elementary                 |
| 4      |                                   |     |      |       |     | Entry Point: Pump House                               |
| 5      | 7.4                               |     |      |       | 9   |   |
| 6      |                                   |     |      |       |     | Sample Period: February 2025  Month/Year              |
| 7      |                                   |     |      |       |     | <b>x</b>  |
| 8      |                                   |     |      |       |     | Number of excursions* during this month:              |
| 9      |                                   |     |      |       |     | (Count the number of days when any WQP was            |
| 10     |                                   |     |      |       |     | less than the minimum required)                       |
| 11     |                                   |     |      |       |     |   |
| 12     | 7.5                               |     |      |       | Ŭ   | Total excursions during the previous 5 months:        |
| 13     |                                   |     |      |       |     | (Over 9 excursions in 6 months is a violation. Entry  |
| 14     |                                   |     |      |       |     | Point and Distribution excursions are cumulative)     |
| 15     |                                   |     |      |       |     | -For OHA use only                                     |
| 16     |                                   |     |      |       |     | ·   |
| 17     |                                   |     |      |       |     | Minimum Water Quality                                 |
| 18     |                                   |     |      |       |     | Parameters as set by                                  |
| 19     | 7.4                               |     |      |       | Y   | pH 7.2  |
| 20     |                                   |     |      |       |     | Alk (Alkalinity)                                      |
| 21     |                                   |     |      |       |     | PO4 (Orthophosphate)                                  |
| 22     |                                   |     |      |       |     |   |
| 23     |                                   |     |      |       |     | Other()   |
| 24     |                                   |     |      |       |     |   |
| 25     |                                   |     |      |       |     |   |
| 26     | 7.4                               |     |      |       | 7   |   |
| 27     |                                   |     |      |       |     | Print Name: Daviel Portuna                            |
| 28     |                                   |     |      |       |     | Signature:  |
| 29     |                                   |     |      |       |     | Date: 3, 5, 2, 5                                      |
| 30     |                                   |     |      |       |     | Send to DWP within 10 days after end of               |
| 31     |                                   |     |      |       |     | sampling period                                       |
| No = N | No = N = Excursion) Total N's 🛛 🔕 |     |      |       | 8   | Camping Pones   |