

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day   | На     | Alk     | Phos   | Sili | Y/N         |   |            |                                       |                        |  |
|-------|--------|---------|--------|------|-------------|---|------------|---------------------------------------|------------------------|--|
| 1     |        | 7 1011  | i iioo | 0111 | 1714        | < <have< td=""><td></td><td>County: Lane</td><td>Agency: LANE COUNTY</td></have<>                                       |            | County: Lane                          | Agency: LANE COUNTY    |  |
| 2     | 7,94   |         |        |      | +-          | minimur<br>been me  | 1          | ENTRY                                 | POINT                  |  |
| 3     | 1, 14  | F       |        |      |             | this day  |            | EP                                    | -A                     |  |
| 4     | -      |         |        |      |             |   |            |                                       | ~                      |  |
| 5     | 7.92   |         |        | . ,  |             | :   | mn         | PWS ID 4                              |                        |  |
| 6     | 1,14   | ,       |        |      | $\vdash$    |   | FER        | N RIDGE MII                           | DDLE SCHOOL            |  |
| 7     |        |         |        |      |             |   |            |                                       |                        |  |
| 8     | 7,88   |         |        |      |             | Sar   | nple pe    | riod: Apri                            | L 2021                 |  |
| 9     | 2,40   |         |        |      |             | Month/Year  |            |                                       |                        |  |
| 10    |        |         |        |      |             | Numbe   | or of over |                                       |                        |  |
| 11    |        |         | Tr.    |      |             |   |            |                                       | ng this month: 🔼       |  |
| 12    | 7,84   |         |        |      | 717         | (Over S   | excurs     | ions in 6 mont                        | hs is a violation.     |  |
| 13    |        |         |        | , ,  |             | cumuls  | roint and  | d Distribution e                      | excursions are         |  |
| 14    | 7.87   |         |        |      |             | cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State. |            |                                       |                        |  |
| 15    |        |         |        |      |             |   |            |                                       |                        |  |
| 16    | 7.83   |         |        | -    |             | - * · · · · · · · · · · · · · · · · · ·   |            |                                       | · ·                    |  |
| 17    | 1100   |         |        |      |             |   | D = f =    |                                       |                        |  |
| 18    |        |         |        |      |             | la .  | Referen    | ice ———                               |                        |  |
| 19    | 7,81   |         |        | ~.   |             |   | ,<br>Кл:   | inimum Wate                           | r Ouglitu              |  |
| 20    |        |         |        |      | <del></del> |   |            |                                       | s set by State:        |  |
| 21    |        |         |        |      |             |   |            |                                       | oct by otate.          |  |
| 22 ·  |        |         |        |      |             |   | 1          | pH <u>7.8</u>                         |                        |  |
|       | 9.83   |         |        |      |             | ,   |            |                                       | DECEIVED               |  |
| 24    |        |         |        |      |             | 2   |            |                                       | MAY of 2024            |  |
| 25    |        |         |        |      |             |   | S•3        | D                                     | ata Mgmt & Compliance  |  |
| 26    |        |         |        |      |             |   |            |                                       | Prinking Water Program |  |
| 27    | 7.8    |         |        |      |             | <br>D:  | rint No-   | 1                                     |                        |  |
| 28    |        |         |        |      |             |   |            | ne: <u>Jar 171</u>                    | HIESEN                 |  |
| 29    | 7.82   |         |        |      |             |   | ignature   | , , , , , , , , , , , , , , , , , , , |                        |  |
| 30    |        |         |        |      |             |   | ate Pho    | (                                     | <u>SY</u> 1-935-7253   |  |
| 31    |        |         |        |      |             | Se  | end to D   | WP within 10                          | days after end of      |  |
| 0 = N | = Excu | ırsion) | Total  | N's  | 0           | 56  | mpling     | penod                                 |                        |  |

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://oregon.gov/DHS/ph/dwp/index.shtml