

| Day | pH | Temp | Chlor | Other | Y/N |
|-----|-----|------|-------|-------|-----|
| 1 | | | | | |
| 2 | 7.9 | 55 | 1 | - | y |
| 3 | | | | | |
| 4 | 7.9 | 54 | .9 | - | y |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | 8 | 54 | 1 | - | y |
| 10 | | | | | |
| 11 | 8 | 54 | .9 | - | y |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | 7.9 | 55 | 1 | - | y |
| 17 | | | | | |
| 18 | 7.9 | 55 | 1 | - | y |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | 7.5 | 55 | 1.1 | - | y |
| 24 | | | | | |
| 25 | 7.9 | 55 | 1.2 | - | y |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | 8 | 54 | 1 | - | y |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Lincoln Agency: LINCOLN COUNTY

ENTRY POINT

EP-B

PWS ID 4192040

EDDYVILLE CHARTER SCHOOL

Sample period: Oct-23
 Month/Year

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH 7.2

Print Name: Danny Wheeler
 Signature: [Signature]
 Date & Phone#: 11/6/23

Send to DWP within 10 days after end of sampling period

(N = Excursion) Total N's 0