

## Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

|                 | ID#       | Sample Location    | рН    | 18ME        | CHOP | Other | Y/N             | <has agency:="" c<="" county:="" lincoln="" p="" sample=""></has>  |
|-----------------|-----------|--------------------|-------|-------------|------|-------|-----------------|--|
| 4               | <u>/T</u> | Health Room        | 36    | S9          | ٥ 5  |       | Y               | met the minimum(s)? DISTRIBUTION   |
| 8               | 5         | 5.1                | 38    | 59          | .5   | /     | <i>Y</i> .      | mminum(s):   |
| 6               | 7         | ( )                | 8     | 58          | - 4  |       | Y               | PWS ID 4192040   |
| 3/              | 13        | . (                | 9.9   | 58          | .5   |       | 7               |  |
| <del>-</del> // | 15        | 11                 | 8 8   | 54          | .5   |       | 1               | EDDYVILLE CHARTER SCHOOL   |
| 5/]             | 20        | (1                 | 7, 9  | 59          | . 4  | 7     | V               | -1.1/20  |
| ۶//             | 22        | . (                | 1:5   | 59          | 04   |       | 1               | Sample Period: J/19/25   |
| ,/              | 27        | (\                 | 1-1   | 60          | 04   | 1     | 1/              | ' Month/Year   |
| 3/              | 29        | ( ) 8              | 1     | 60          | , y  | 1     | Ŋ               | Sample Frequency: Every 6 months   |
|                 |           |                    |       |             | , ,  |       | /               | Distribution Samples required: 1   |
| Ì               |           |                    |       |             |      |       |                 | Number of excursions during this   |
|                 |           |                    |       |             |      |       |                 | Sample Period =  |
|                 |           |                    |       | 3.2         |      |       |                 | (Number of locations when any WQP was less than the minimum.)  |
|                 | )         | ÷                  |       |             |      |       |                 | Note: Entry Point and Distribution<br>Excursions are cumulative. Add Entry<br>Point and Distribution Excursions to get<br>total for sample period. |
| -               |           |                    |       |             |      |       |                 | Reference  |
|                 |           |                    |       |             |      |       |                 | Minimum Water Quality Parameters as set by State: pH 7.2   |
| -               |           |                    |       |             |      |       |                 |  |
|                 |           |                    |       |             |      |       |                 |  |
|                 |           | (N = No = Exc      | ursio | n) <b>T</b> | otal | N's   | (X              | Print Name: Dany wheele  |
|                 |           |                    |       |             |      | ı     | <del>/\</del> / | Signature:   |
|                 |           | Send to Drinking V | Vater | Prod        | nram | withi | n 10            | days after end of sampling period:   |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/