

# Lead & Copper Rule Corrosion Control

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   | 7.4 |     |      |       | y   |
| 2   | 7.3 |     |      |       | y   |
| 3   | 7.4 |     |      |       | y   |
| 4   | 7.4 |     |      |       | y   |
| 5   | 7.3 |     |      |       | y   |
| 6   | 7.4 |     |      |       | y   |
| 7   | 7.3 |     |      |       | y   |
| 8   | 7.4 |     |      |       | y   |
| 9   | 7.4 |     |      |       | y   |
| 10  | 7.3 |     |      |       | y   |
| 11  | 7.4 |     |      |       | y   |
| 12  | 7.2 |     |      |       | y   |
| 13  | 7.2 |     |      |       | y   |
| 14  | 7.4 |     |      |       | y   |
| 15  | 7.4 |     |      |       | y   |
| 16  | 7.3 |     |      |       | y   |
| 17  | 7.4 |     |      |       | y   |
| 18  | 7.4 |     |      |       | y   |
| 19  | 7.3 |     |      |       | y   |
| 20  | 7.3 |     |      |       | y   |
| 21  | 7.2 |     |      |       | y   |
| 22  | 7.2 |     |      |       | y   |
| 23  | 7.2 |     |      |       | y   |
| 24  | 7.3 |     |      |       | y   |
| 25  | 7.3 |     |      |       | y   |
| 26  | 7.5 |     |      |       | y   |
| 27  | 7.5 |     |      |       | y   |
| 28  | 7.4 |     |      |       | y   |
| 29  | 7.4 |     |      |       | y   |
| 30  | 7.5 |     |      |       | yy  |
| 31  |     |     |      |       |     |

(No = N = Excursion) **Total N's** 7

<<Have

minimums  
been met for  
this day?

## ENTRY POINT

**PWS ID: 41** 92641

**System Name:** USFS Timberline Lodge 1

**Entry Point:** EP-A

**Sample Period:** November 2021  
Month/Year

**Number of excursions\* during this month:** 7

*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** 11

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )*

*For OHA use only*

### Minimum Water Quality Parameters as set by

|       |                                                                  |                  |
|-------|------------------------------------------------------------------|------------------|
| pH    | <span style="border: 1px solid black; padding: 2px;">7.20</span> |                  |
| Alk   | <span style="border: 1px solid black; padding: 2px;"></span>     | (Alkalinity)     |
| PO4   | <span style="border: 1px solid black; padding: 2px;"></span>     | (Orthophosphate) |
| Other | <span style="border: 1px solid black; padding: 2px;"></span>     | (_____)          |

**Print Name:** Phillip Merrill

**Signature:** *Phillip Merrill*

**Date:** 12-7-2021

Send to DWP within 10 days after end of sampling period