

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Sili | Y/N | < <have< th=""><th>County: Lane Agency: REGION 2</th></have<> | County: Lane Agency: REGION 2 | |
|------------------------------|------|-----|------|------|-----|---|---|--|
| I | | | | | | minimums | ENTRY POINT | |
| 12/02 | 7.53 | | | | Y | been met for this day? | EP(A) | |
| 12/15 | 7.51 | | | | | | PWS ID 4192804 | |
| 12/13 | 7.31 | | | | Y | USFS MCKENZIE RANGER STATION | | |
| 12/27 | 7.50 | | | | Y | | | |
| | | | | | | Sample period: December/22 | | |
| \vdash | | | | | | Month/Year | | |
| | | | | | | | | |
| | | | | | | Number of excursions during this month:0 | | |
| | | | | | | (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the | | |
| | | | | | | State. | | |
| | | | | | | -Refe | Minimum Water Quality Parameter(s) as set by State: | |
| | | | | | | e e | pH 7.2 | |
| | | | | | | | | |
| | | | | | - | Print Nam | e:Gabriel | |
| | | | | | | Signature: | Kenneth Gabriel | |
| | | | | | | Date: 01/1 | 10/2023 | |
| o = N = Excursion) Total N's | | | | | 0 | Send to DWP within 10 days after end of sampling period | | |

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (503) 731-4381 Website: www.dhs.state.or.us/publichealth/dwp/index.cfm