



# Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day | pH   | Alk  | COND  | TEMP | Y/N |
|-----|------|------|-------|------|-----|
| 1   |      |      |       |      |     |
| 2   |      |      |       |      |     |
| 3   |      |      |       |      |     |
| 4   | 7.99 | 86.4 | 226.8 | 16.8 | Y   |
| 5   |      |      |       |      |     |
| 6   |      |      |       |      |     |
| 7   |      |      |       |      |     |
| 8   |      |      |       |      |     |
| 9   |      |      |       |      |     |
| 10  |      |      |       |      |     |
| 11  |      |      |       |      |     |
| 12  | 7.73 | 79.7 | 212.5 | 14.8 | Y   |
| 13  |      |      |       |      |     |
| 14  |      |      |       |      |     |
| 15  |      |      |       |      |     |
| 16  |      |      |       |      |     |
| 17  |      |      |       |      |     |
| 18  | 7.79 | 78.2 | 209.4 | 14.1 | Y   |
| 19  |      |      |       |      |     |
| 20  |      |      |       |      |     |
| 21  |      |      |       |      |     |
| 22  |      |      |       |      |     |
| 23  |      |      |       |      |     |
| 24  | 7.81 | 80.3 | 209.1 | 14.9 | Y   |
| 25  |      |      |       |      |     |
| 26  |      |      |       |      |     |
| 27  |      |      |       |      |     |
| 28  |      |      |       |      |     |
| 29  |      |      |       |      |     |
| 30  |      |      |       |      |     |
| 31  |      |      |       |      |     |

<<Have  
minimums  
been met for  
this day?

County: Columbia Agency: COLUMBIA COUNTY

ENTRY POINT

EP-A

PWS ID 4193427

COLUMBIA RIVER NITROGEN, LLC

Sample period: November 2025  
Month/Year

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation.  
Entry Point and Distribution excursions are  
cumulative). An 'excursion' is any day in which the  
water quality parameter(s) fall below the minimum  
set by the State.

## Reference

Minimum Water Quality  
Parameter(s) as set by State:

pH 7.2

Print Name: Jacki O'Maley

Signature: [Signature]

Date & Phone#: 12/1/2025 503-366-8919

Send to DWP within 10 days after end of  
sampling period.

(No = N = Excursion) Total N's 0