

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH   | <del>Alk</del> | Phos | Other | Y/N |
|-----|------|----------------|------|-------|-----|
| 1   |      |                |      |       |     |
| 2   |      |                |      |       |     |
| 3   |      |                |      |       |     |
| 4   |      |                |      |       |     |
| 5   | 7.66 | 0.38           | 2.5  |       | Y   |
| 6   |      |                |      |       |     |
| 7   |      |                |      |       |     |
| 8   |      |                |      |       |     |
| 9   |      |                |      |       |     |
| 10  | 7.86 | 0.24           | 2.5  |       | Y   |
| 11  |      |                |      |       |     |
| 12  |      |                |      |       |     |
| 13  |      |                |      |       |     |
| 14  |      |                |      |       |     |
| 15  |      |                |      |       |     |
| 16  |      |                |      |       |     |
| 17  |      |                |      |       |     |
| 18  |      |                |      |       |     |
| 19  |      |                |      |       |     |
| 20  | 7.82 | 0.32           | 2.5  |       | Y   |
| 21  |      |                |      |       |     |
| 22  |      |                |      |       |     |
| 23  |      |                |      |       |     |
| 24  |      |                |      |       |     |
| 25  |      |                |      |       |     |
| 26  |      |                |      |       |     |
| 27  |      |                |      |       |     |
| 28  |      |                |      |       |     |
| 29  |      |                |      |       |     |
| 30  |      |                |      |       |     |
| 31  | 7.74 | 0.34           | 2.5  |       | Y   |

<<Have minimums been met for this day?

County: Benton Agency: BENTON COUNTY

**ENTRY POINT**  
**EP-A**  
**PWS ID 4193712**  
**MUDDY CREEK CHARTER SCHOOL**

Sample period: January 2022  
Month/Year

Number of excursions during this month: 0  
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH

PO4  (Orthophosphate)

RECEIVED  
FEB 03 2022  
Data Mgmt & Compliance  
Drinking Water Program

Print Name: Jeff Cygan

Signature: [Signature]

Date & Phone#: 1.31.2022 541.752.0377

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's