

Water Quality Parameter Monitoring Form
Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Other | Y/N |
|-----|------|-----|------|-------|-----|
| 1 | | | | | |
| 2 | 7.7 | 04 | 1.5 | | |
| 3 | | | | | |
| 4 | 7.6 | 41 | 1.7 | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | 7.6 | 38 | 1.6 | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | 7.68 | 35 | 1.3 | | |
| 11 | 7.47 | 35 | 1.6 | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | 7.46 | 35 | 1.3 | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | 7.41 | 36 | 1.7 | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | 7.5 | 40 | 1.2 | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | 7.44 | 30 | 1.1 | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Benton Agency: BENTON COUNTY

ENTRY POINT

EP-A

PWS ID 4193712

MUDDY CREEK CHARTER SCHOOL

Sample period: Oct
 Month/Year

RECEIVED
 NOV 09 2023
 Data Mgmt & Compliance
 Drinking Water Program

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH

PO4 (Orthophosphate)

Print Name: Kalash Weaver

Signature: [Signature]

Date & Phone#: 11-3-23 541-535-3890

Send to DWP within 10 days after end of sampling period

= N = Excursion) Total N's