

| Day | pH | Alk | Phos | Other | Y/N |
|-----|------|-----|------|-------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | 7.20 | | | | y |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | 7.3 | | | | y |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | 7.1 | | | | y |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | 7.6 | | | | y |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Marion Agency: Clackamas County

ENTRY POINT
EP-A

PWS ID 4193717

Renaissance Public Academy

Sample period: October 2021
Month/Year

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH 7.0

Alk (Alkalinity)

Print Name: Phillip Merrill

Signature: *Phillip Merrill*

Date & Phone#: 11-7-2021

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's** 0