| Day | PH | Alk | Phos | Other | Y/N |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 8.5 | 58 |  |  | N |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 | 8.1 | 65 |  |  | $N$ |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 | 8.2 | 54 |  |  | $N$ |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 |  |  |  |  |  |
| 23 |  |  |  |  |  |
| 24 |  |  |  |  |  |
| 25 | 8.3 | 46 |  |  | $N$ |
| 26 |  |  |  |  |  |
| 27 |  |  |  |  |  |
| 28 |  |  |  |  |  |
| 29 |  |  |  |  |  |
| 30 |  |  |  |  |  |
| 31 |  |  |  |  |  |
| $10=\mathrm{N}=$ Excursion | Total | N"s | 0 |  |  |

<<Have
minimums
been met for
this day?

County: Marion Agency: MARION COUNTY
ENTRY POINT
EP=A
PWS ID 4193768
ABIQUA SCHOOL

Sample period: $\frac{\text { May/ ' } 23}{\text { Month/Year }}$
Number of excursions during this month: $\qquad$ (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference
Minimum Water Quality
Parameter(s) as set by State:
pH


Print Name: Spone Smućpo
Signature: thuis nit
Date \& Phone\#: 26 June 23
Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

