Health Authority

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Other | Y/N | . < <hav< th=""><th>/A</th><th>County: Clackamas Agency: CLACKAMAS COUNTY</th></hav<> | /A | County: Clackamas Agency: CLACKAMAS COUNTY | |
|-----|-----|-----|------|-------|----------|---|------------|--|--|
| 1 | | | | | | minim | | ENTRY POINT | |
| 2 | | | | | | | met for | | |
| 3 | | | | | | this da | ay? | EP-A | |
| 4 | | | | | | | | PWS ID 4194670 | |
| 5 | | | | | | | OREGO | N TRAIL SD - BORING MID SCH | |
| 6 | 7.5 | 120 | | 17°C | V | | | | |
| 7 | | | | | 1 | 9 | ample ne | eriod: 1 January 2025 | |
| 8 | | | | | | 3 | ampic pe | eriod: January 2025 Month/Year | |
| 9 | | | | | | | | | |
| 10 | | | | | | Num | ber of ex | ccursions during this month: 💋 | |
| 11 | | | | | | (Over 9 excursions in 6 months is a violation. | | | |
| 12 | | | | | | Entry Point and Distribution excursions are | | | |
| 13 | | | | | | | | An 'excursion' is any day in which t | |
| 14 | | | | | • | | • | parameter(s) fall below the minimur | |
| 15 | | | | | | set b | y the Stat | te. | |
| 16 | . | | | · | | | - | | |
| 17 | | | | | | | Refere | nce | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | linimum Water Quality | |
| 20 | 7.4 | 120 | | 17°C | y | | P | arameter(s) as set by State: | |
| 21 | | | | | / | | | pH 7:2 | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | * | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | \dashv | | Print Na | me: Chelsea Lincoln Lane | |
| 28 | | | | | _ | | Signatur | e: Chalole, | |
| 29 | | | | | | | Date & P | hone#: 2/6/2025 | |
| 30 | | | | | | | Send to [| OWP within 10 days after end of | |
| 31 | | 1 | . 1 | | | | Ocha to E | over within to days also one of | |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/