Health Authority

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Other | Y/N |
|--------|-------|---------|-------|-------|-----|
| 1 | | | | | |
| 3 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | 7.4 | 120 | | 18°C | y |
| 10 | • | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | . | |
| 14 | | | | | ٠ |
| 15 | | | | | |
| 16 | · | | | • | |
| 17 | - | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | 7.5 | 120 | • | 16°C | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | • | | |
| 27 | | | • | | |
| 28 | • | | | | |
| 29 | | | | , | |
| 30 | | | | | |
| 31 | | | | | |
| lo = N | = Exc | ursion) | Total | N's | X |

| | | _ | | | |
|---|---|---|--|--|--|
| <have minimums been met for his day?</have | County: Clackamas Agency: CLACKAMAS COUNTY ENTRY POINT EP-A | | | | |
| PWS ID 4194670 OREGON TRAIL SD - BORING MID SCH | | | | | |
| Sample period: June 2025 Month/Year | | | | | |

Number of excursions during this month:

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

| -Reference | 7 |
|---|-----|
| Minimum Water Quality Parameter(s) as set by State: | |
| pH 7:2 | |
| | |
| | -Sr |
| | |
| Print Name: Chelsea Lincoln Lar | 7e |
| Signature: | |
| Date & Phone#: 7/3/25 | |
| Send to DWP within 10 days after end of sampling period | ti. |
| | |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/