

Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | ^{TRUE} Other | Y/N |
|-----|------|-----|------|--------------------------|-----|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | 7.55 | | | 15.9 | Y |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | 7.57 | | | 16.0 | Y |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | 7.41 | | | 15.2 | Y |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |

<<Have minimums been met for this day?

County: Clackamas Agency: CLACKAMAS COUNTY

ENTRY POINT

EP-A

PWS ID 4194670

OREGON TRAIL SD - BORING MID SCH

Sample period: 12-21
 Month/Year

Number of excursions during this month: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH 7.2

Print Name: Lance Brooks

Signature: Lance Brooks

Date & Phone#: 12/28/21

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's 0

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>

