

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| ID #    | Sample Location | pH  | Alk | PO4 | Temp<br>Other | Y/N |
|---------|-----------------|-----|-----|-----|---------------|-----|
| 9/8/24  | West Hall BF    | 7.5 |     |     | 15°C          |     |
| 9/2/24  | Room 15         | 7.3 |     |     | 16°C          |     |
| 9/16/24 | West Hall BF    | 7.5 |     |     | 15°C          |     |
| 9/16/24 | Room 15         | 7.4 |     |     | 17°C          |     |
| 9/30/24 | West Hall BF    | 7.5 |     |     | 14°C          |     |
| 9/30/24 | Room 15         | 7.3 |     |     | 17°C          |     |
|         |                 |     |     |     |               |     |
|         |                 |     |     |     |               |     |
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|         |                 |     |     |     |               |     |
|         |                 |     |     |     |               |     |
|         |                 |     |     |     |               |     |

<Has sample met the minimum(s)?

County: Clackamas Agency: CLACKAMA

### DISTRIBUTION

PWS ID 4194670

OREGON TRAIL SD - BORING MID SCH

Sample Period: September '24  
Month/Year

Sample Frequency: Every 12 months

Distribution Samples required: 1

Number of excursions during this Sample Period = 0

(Number of locations when any WQP was less than the minimum.)

Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

Reference

**Minimum Water Quality Parameters as set by State:**

pH 7.2

(N = No = Excursion) Total N's 0

Print Name: Chelsea Lane  
Signature: *[Signature]*  
Date: 10/10/24

Send to Drinking Water Program within 10 days after end of sampling period:  
OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350  
Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>