

# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day                            | pH  | Alk | Phos | Other | Y/N |
|--------------------------------|-----|-----|------|-------|-----|
| 1                              |     |     |      |       |     |
| 2                              | 7.5 |     |      |       |     |
| 3                              |     |     |      |       |     |
| 4                              |     |     |      |       |     |
| 5                              |     |     |      |       |     |
| 6                              |     |     |      |       |     |
| 7                              |     |     |      |       |     |
| 8                              |     |     |      |       |     |
| 9                              | 7.3 |     |      |       |     |
| 10                             |     |     |      |       |     |
| 11                             |     |     |      |       |     |
| 12                             |     |     |      |       |     |
| 13                             | 7.3 |     |      |       |     |
| 14                             |     |     |      |       |     |
| 15                             |     |     |      |       |     |
| 16                             |     |     |      |       |     |
| 17                             |     |     |      |       |     |
| 18                             |     |     |      |       |     |
| 19                             |     |     |      |       |     |
| 20                             | 7.2 |     |      |       |     |
| 21                             |     |     |      |       |     |
| 22                             |     |     |      |       |     |
| 23                             |     |     |      |       |     |
| 24                             |     |     |      |       |     |
| 25                             |     |     |      |       |     |
| 26                             |     |     |      |       |     |
| 27                             | 7.5 |     |      |       |     |
| 28                             |     |     |      |       |     |
| 29                             |     |     |      |       |     |
| 30                             |     |     |      |       |     |
| 31                             |     |     |      |       |     |
| (No = N = Excursion) Total N's |     |     |      |       |     |

<<Have minimums been met for this day?

**ENTRY POINT**

**PWS ID: 41**

**System Name:** OR YOUTH AUTHORITY-FLORENCE

**Entry Point:** EP - A

**Sample Period:** May 2025  
Month/Year

**Number of excursions\* during this month:** \_\_\_\_\_  
(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:** \_\_\_\_\_  
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )

For OHA use only

### Minimum Water Quality Parameters as set by

|       |                                  |                  |
|-------|----------------------------------|------------------|
| pH    | <input type="text" value="7.2"/> |                  |
| Alk   | <input type="text"/>             | (Alkalinity)     |
| PO4   | <input type="text"/>             | (Orthophosphate) |
| Other | <input type="text"/>             | (_____)          |

**Print Name:** DAN REITZ

**Signature:** 

**Date:** 06/04/2025

Send to DWP within 10 days after end of sampling period