

Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Da       | у рН     | Alk       | Phos  | Other | Y/N      | < <have< th=""><th></th></have<>  |  |  |
|----------|----------|-----------|-------|-------|----------|---|--|--|
| 1        | 7.4      |           |       |       | Y        | minimums  | County: Josephine Agency: JOSEPHINE COUNTY   |  |
| 2        |          |           |       |       |          | been met for  | ENTRY POINT  |  |
| 3        |          |           |       |       |          | this day?   | EP-A   |  |
| 4        |          |           |       |       |          |   | PWS ID 4194765   |  |
| 5        |          |           |       |       |          | BECKLIN HOLDINGS INC  |  |  |
| 6<br>7   |          |           |       |       |          |   |  |  |
| 8        | 716      |           |       |       | T/       | Sample pe   | riod: Nourmahan /2021  |  |
| 9        | 7,4      |           |       |       | Y        | Sample period: <u>November</u> 2021<br>Month/Year   |  |  |
| 10       |          |           |       |       |          |   |  |  |
| 11       |          |           |       |       |          | Number of excursions during this month:   |  |  |
| 12       |          |           |       |       |          | (Over 9 excursions in 6 months is a violation.<br>Entry Point and Distribution excursions are |  |  |
| 13       |          |           |       |       |          |   |  |  |
| 14       |          |           |       |       |          | water quality n   | n 'excursion' is any day in which th   |  |
| 15       | 7.5      |           |       |       | V        | water quality parameter(s) fall below the minimum set by the State.                           |  |  |
| 16       |          |           |       |       | /        |   |  |  |
| 17       |          |           |       |       |          | Reference   |  |  |
| 18       |          |           |       |       |          | r coreren   |  |  |
| 19       |          |           |       |       |          | M   | inimum Water Quality   |  |
| 20<br>21 |          |           |       |       |          | Pa  | arameter(s) as set by State:   |  |
| 22       | 7 -      |           |       |       | 7        |   | pH 7.3   |  |
| 23       | 7.5      |           |       |       | <u>Y</u> |   |  |  |
| 24       |          |           |       |       |          |   |  |  |
| 25       |          |           |       | 1     |          |   |  |  |
| 26       |          |           |       |       |          |   |  |  |
| 27       |          |           |       |       |          | l   |  |  |
| 28       |          |           |       |       |          | Print Nan   | The second secon |  |
| 29       | 7.5      |           |       |       | V        | - Contra for the  |  |  |
| 30       |          |           |       |       |          |   | none#: <u>///29/2021 541-476-8</u>   |  |
| 31       |          |           |       |       |          | Send to DWP within 10 days after end of   |  |  |
| D = N    | I = Excu | irsion) ' | Total | N's   | 3        | sampling  | period   |  |
|          |          |           |       |       | Prog     | ram, PO Box 143   | 50 Portland OP 07202 0250  |  |

Phone (971) 673-0405 Website: http://healthoregon.org/dwp/