

Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | рΗ                            | Alk | Phos | Other | Y/N | <-Have ENTRY POINT                                    |  |
|-----|-------------------------------|-----|------|-------|-----|---|--|
| 1   |                               |     |      |       |     | minimums  |  |
| 2   | 7.41                          |     |      |       |     | been met for<br>this day? <b>PWS ID: 41</b> 9 4 7 6 5 |  |
| 3   |                               |     |      |       |     | System Name: Becklin Holdings                         |  |
| 4   |                               |     |      |       |     | Entry Point: EP-A                                     |  |
| 5   |                               |     |      |       |     |   |  |
| 6   |                               |     |      |       |     | Sample Period: June 2025<br>Month/Year                |  |
| 7   |                               |     |      |       |     |   |  |
| 8   | -                             |     |      |       |     | Number of excursions* during this month:              |  |
| 9   | 7.42                          |     |      |       |     | (Count the number of days when any WQP was            |  |
| 10  |                               |     |      |       |     | less than the minimum required)                       |  |
| 11  |                               |     |      |       |     |   |  |
| 12  |                               |     |      |       |     | Total excursions during the previous 5 months:        |  |
| 13  |                               |     |      |       |     | (Over 9 excursions in 6 months is a violation. Entry  |  |
| 14  |                               |     |      |       |     | Point and Distribution excursions are cumulative )    |  |
| 15  |                               |     |      |       |     | For OHA use only                                      |  |
| 16  | 7.45                          |     |      |       |     |   |  |
| 17  |                               |     |      |       |     | Minimum Water Quality                                 |  |
| 18  |                               |     |      |       |     | Parameters as set by                                  |  |
| 19  |                               |     |      |       |     |   |  |
| 20  |                               |     |      |       |     | pH<br>Alk ( <i>Alkalinity</i> )                       |  |
| 21  |                               |     |      |       |     |   |  |
| 22  |                               |     |      |       |     | PO4 (Orthophosphate)                                  |  |
| 23  | 7.5                           |     |      |       |     | Other ()  |  |
| 24  |                               |     |      |       |     |   |  |
| 25  |                               |     |      |       |     |   |  |
| 26  |                               |     |      |       |     |   |  |
| 27  |                               |     |      |       |     | Print Name: Carmell Bassoni                           |  |
| 28  |                               |     |      |       |     | Signature: Carmell Basson                             |  |
| 29  |                               |     |      |       |     | Date: 6/30/2025                                       |  |
| 30  | 7.5                           |     |      |       |     |   |  |
| 31  |                               |     |      |       |     | Send to DWP within 10 days after end of               |  |
|     | No = N = Excursion) Total N's |     |      |       |     |   |  |

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