

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   |     |     |      |       |     |
| 2   |     |     |      |       |     |
| 3   | 7.4 |     |      |       | Y   |
| 4   |     |     |      |       |     |
| 5   |     |     |      |       |     |
| 6   |     |     |      |       |     |
| 7   |     |     |      |       |     |
| 8   |     |     |      |       |     |
| 9   |     |     |      |       |     |
| 10  | 7.5 |     |      |       | Y   |
| 11  |     |     |      |       |     |
| 12  |     |     |      |       |     |
| 13  |     |     |      |       |     |
| 14  |     |     |      |       |     |
| 15  |     |     |      |       |     |
| 16  |     |     |      |       |     |
| 17  | 7.5 |     |      |       | Y   |
| 18  |     |     |      |       |     |
| 19  |     |     |      |       |     |
| 20  |     |     |      |       |     |
| 21  |     |     |      |       |     |
| 22  |     |     |      |       |     |
| 23  |     |     |      |       |     |
| 24  | 7.6 |     |      |       | Y   |
| 25  |     |     |      |       |     |
| 26  |     |     |      |       |     |
| 27  |     |     |      |       |     |
| 28  |     |     |      |       |     |
| 29  |     |     |      |       |     |
| 30  |     |     |      |       |     |
| 31  |     |     |      |       |     |

<<Have minimums been met for this day?

County: Josephine Agency: JOSEPHINE COUNTY

**ENTRY POINT**  
**EP-A**  
**PWS ID 4194765**  
**BECKLIN HOLDINGS INC**

Sample period: April / 2023  
 Month/Year

Number of excursions during this month: \_\_\_\_\_  
 (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:  
 pH

Print Name: William LaBarge  
 Signature: William LaBarge  
 Date & Phone#: 5/1/23 541-496-8871

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's