

| Day | рН | Alk | Phos | Other | Y/N | < <have< th=""><th>County: Lane Agency: LANE COUNTY</th></have<> | County: Lane Agency: LANE COUNTY | |
|----------|-----|----------|-----------------|-------|-----|--|---|--|
| 1 | | | | | | minimums | ENTRY POINT | |
| 2 | 7.1 | | | | N | been met for | EP-A | |
| 3 | | | | | | this day? | | |
| 4 | | | | | | | ⁻ PWS ID 4195379 | |
| 5 | | | | | | EME | RALD CHRISTIAN ACADEMY | |
| 6 | | | | | | | | |
| 7 | | | | | | Sample p | eriod: 07 / 2021 | |
| 8 | | | | | | Month/Year | | |
| 9 | | | | | | | 2 | |
| 10 | | | | | | Number of e | excursions during this month: $\underline{3}$ | |
| 11 | | | | | | (Over 9 excursions in 6 months is a violation. | | |
| 12 | | | | | | Entry Point a | nd Distribution excursions are | |
| 13 | | | | | | cumulative). | An 'excursion' is any day in which the | |
| 14 | | | | | | | parameter(s) fall below the minimum | |
| 15 | | | | | | set by the St | | |
| 16 | | | | | , | P | | |
| 17 | 7.1 | | | | N | Refer | ence | |
| 18 | | | | | | | | |
| 19 | | | | | | | Minimum Water Quality | |
| 20 | | ļ | | | | | Parameter(s) as set by State: | |
| 21 | | | | | | | pH 7.2 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | QUI Controlla | |
| 27 28 | | | | | | | lame: Bill Centrella | |
| 20 | | | | | | Signat | | |
| 30 | | | | | | | | |
| 31 | | | | | | | DWP within 10 days after end of | |
| L | | | | | 2 | samplir | ng period | |
| INO = I | | 5UI 5101 | n) Tot a | INS | 3 | | | |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/

over 14 day period