

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Other | Y/N | < <have county<="" th=""></have> |
|-----|-----------------------|-------------|-----------------|---------------------------------------|-----|----------------------------------|
| 1 | | | | | | minimums EN |
| 2 | | | | | | been met for |
| 3 | | | | | | this day? |
| 4 | | | | | | PWS |
| 5 | | | | | | EMERALD C |
| 6 | | | | | | À |
| 7 | 7,6 | | | | | Sample period: <u>*</u> |
| 8 | | - | | | | Sample period. 7 |
| 9 | | | | | | |
| 10 | | | | | | Number of excursion |
| 11 | | | | | | (Over 9 excursions in |
| 12 | | | | | | Entry Point and Distri |
| 13 | 7,5 | | | | | cumulative). An 'excu |
| 14 | | | | | | water quality paramet |
| 15 | | | | | | set by the State. |
| 16 | | | | | | |
| 17 | | | | · · · · · · · · · · · · · · · · · · · | | Reference - |
| 18 | | | | | | |
| 19 | | | | | | Minimur |
| 20 | | | | | | Paramet |
| 22 | | | | | | pН |
| L | - I | | | | | , |
| 24 | 7.6 | | | , | | , |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | Print Name: |
| 29 | | | | | | Signature: |
| 30 | | | | | | Date & Phone# |
| 31 | 7.7 | | | | | Send to DWP w |
| L | ـــــــــا ۱ = Exc | ursion |)Tota | l N'e | | sampling period |
| • | | | , . | · · • ~ [| | |

| < <have< th=""><th>County: Lane Agency: LANE COUNTY</th></have<> | County: Lane Agency: LANE COUNTY | | | | | | |
|--|----------------------------------|--|--|--|--|--|--|
| minimums | ENTRY POINT | | | | | | |
| been met for this day? | EP-A | | | | | | |
| PWS ID 4195379 | | | | | | | |
| EMERALD CHRISTIAN ACADEMY | | | | | | | |
| Sample period: Fame / JOJ 5 | | | | | | | |
| Month/Year | | | | | | | |

Number of excursions during this month: $_$

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

| Minimum Water Quality Parameter(s) as set by State: |
|---|
| pH 7.2 |
| |
| |
| |
| Print Name: William Centrella |
| Signature: William Controlle |
| Date & Phone#:3/31/2025 (541)746-1708 |
| Send to DWP within 10 days after end of |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/