

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day      | рН                           | Alk | Phos | Other | //N      | < <have< th=""></have<>                              |
|----------|------------------------------|-----|------|-------|----------|--|
| 1        |                              |     |      |       |          | minimums ENTRY POINT                                 |
| 2        |                              |     |      |       |          | been met for this day? PWS ID: 41 95379              |
| 3        |                              |     |      |       |          |  |
| 4        |                              |     |      | ***   |          | System Name: Emerald Christian Acad                  |
| 5        |                              |     |      |       |          | Entry Point:   |
| 6        |                              |     |      |       |          | Sample Period: July 2025                             |
| 7        | 7.9                          |     |      |       |          | Month/Year   |
| 8        |                              |     |      |       |          | Number of excursions* during this month:             |
| 9        |                              |     |      |       |          | (Count the number of days when any WQP was           |
| 10       |                              |     |      |       |          | less than the minimum required)                      |
| 11       |                              |     |      |       |          |  |
| 12       |                              |     |      |       |          | Total excursions during the previous 5 months:       |
| 13       |                              |     |      |       |          | (Over 9 excursions in 6 months is a violation. Entry |
| 14       | 7,9                          |     |      |       |          | Point and Distribution excursions are cumulative)    |
| 15       |                              |     |      |       |          | For OHA use only                                     |
| 16<br>17 |                              |     |      |       |          |  |
| 18       |                              |     |      |       |          | Minimum Water Quality                                |
| 19       |                              |     |      |       |          | Parameters as set by                                 |
| 20       | 8.0                          |     |      |       |          | pH 7.2   |
| 21       | 80                           |     |      |       |          | Alk (Alkalinity)                                     |
| 22       |                              |     |      |       |          | PO4 (Orthophosphate)                                 |
| 23       |                              |     |      |       |          | Other ( )  |
| 24       |                              |     |      |       |          |  |
| 25       |                              |     |      |       |          |  |
| 26       |                              |     |      |       | $\dashv$ |  |
| 27       |                              |     |      |       |          |  |
|          | 7.8                          |     |      |       | $\dashv$ | Print Name: Doug Gaylor                              |
| 29       |                              |     |      |       | $\dashv$ | Signature:   |
| 30       |                              |     |      |       | $\dashv$ | Date: 7-20- 2025                                     |
| 31       |                              |     |      |       |          | Send to DWP within 10 days after end of              |
| o = N    | o = N = Excursion) Total N's |     |      |       |          | sampling period                                      |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/