## State of Oregon Drinking Water Program Monthly Disinfection Report for Ground Water Systems

| ate                | Time                              | Source(s) in                                   | i use         | Lowest free chlorine residual at entry point to distribution system (mg/L)  | Notes   |
|--------------------|-----------------------------------|--|---------------|---|---|
| 1                  | 8130                              |  |               | ,41   |   |
| 2                  |                                   |  |               | .41   |   |
| 3                  |                                   |  |               | 140   |   |
| 4                  |                                   |  |               | 141   |   |
| 5                  |                                   |  |               | 141   | and the state of the |
| 6<br>7             |                                   |  |               | 140   |   |
| 8                  |                                   |  |               | 39  |   |
| 9                  |                                   |  |               | 127   |   |
| 10                 |                                   |  |               | 41  |   |
| 11                 |                                   | -  |               | 140   |   |
| 12                 |                                   |  |               | .41   |   |
| 13                 |                                   |  |               | .41   |   |
| 14                 |                                   |  |               | ,42   |   |
| 15                 |                                   | ,  |               | 142   |   |
| 16                 |                                   |  |               | ,42   |   |
| 17                 |                                   |  |               | 43  |   |
| 18                 |                                   |  |               | 43  |   |
| 19<br>20           |                                   |  | •             | 42  |   |
| 20<br>21           |                                   |  |               | 47  |   |
| 22                 |                                   |  |               |   |   |
| 23                 |                                   |  |               | . 142   |   |
| 24                 |                                   |  | <del></del>   | .40   |   |
| 25                 |                                   |  |               | 140   |   |
| 26                 |                                   |  |               | 140   |   |
| 27                 |                                   |  |               | +41   |   |
| 28                 |                                   |  |               | .40   |   |
| 29                 |                                   |  |               | 141   |   |
| 30                 |                                   |  |               | -41   |   |
|                    |                                   | el ever less than the<br>gest time period unti |               | num residual of 3 mg/L?  vel was restored? hours –  | Yes X No If > 4 hours, Drinking Water Program to  |
| olified            | by end of next b<br>3 Serving 3,3 | usingss day.                                   |               | GWS Serving Mo  |   |
| ntil the<br>e requ | those results and                 | d to mg/L                                      | reporting mon | is monitoring equipment fall at any of the control | equipment failed:   |