

State of Oregon Drinking Water Program
Monthly Disinfection Report for Ground Water Systems

System Name **BEAR CREEK MHP**

PWS ID# 41 00050

Month/Year **NOV 12005** Entry Point: **51**

Required Minimum Residual **.4** mg/L

Date	Time	Source(s) in use	Lowest free chlorine residual at entry point to distribution system (mg/L)	Notes
1	10:10 a		1.5	
2	9:30 a		1.5	
3	7:30 a		1.5	
4	8:00 a		1.5	
5	8:10 a		1.5	
6	8:30 a		1.5	
7	8:30 a		1.5	
8	9:30 a		1.5	
9	10:00 a		1.5	
10	7:45 a		1.5	
11	9:30 a		1.5	
12	8:00 a		1.5	
13	8:15 a		1.5	
14	8:30 a		1.5	
15	10:00 a		1.5	
16	8:30 a		1.5	
17	8:27 a		1.5	
18	8:35 a		1.5	
19	8:30 a		1.5	
20	8:30 a		1.5	
21	8:30 a		1.5	
22	8:30 a		1.5	
23	9:40 a		1.5	
24	9:00 a		1.5	
25	8:50 a		1.5	
26	10:10 a		1.5	
27	9:00 a		1.5	
28	7:30 a		1.5	
29	11:50 a		1.5	
30	10:00 a		1.5	
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Was the chlorine residual ever less than the required minimum residual of **.4** mg/L? ☐ Yes ☒ No
If yes, what was the longest time period until the required level was restored? _____ hours - If > 4 hours, Drinking Water Program to be notified by end of next business day.

GWS Serving 3,300 or Fewer

GWS Serving More Than 3,300

If yes, did you monitor every four hours until the residual returned to _____ mg/L as required? ☐ Yes ☐ No

Did continuous monitoring equipment fail at any time this reporting month? ☐ Yes ☐ No

Date continuous monitoring equipment failed: _____ / _____ / _____

Attach those results and submit them with this form.

If yes, were grab samples collected every four hours until the continuous monitoring equipment was returned to service as required? ☐ Yes ☐ No

Date it was returned to service: _____ / _____ / _____

Attach grab sample results and submit them with this form.

Printed Name: **Mike Skinner**

Title: **Water System Operator**

Operator Certification #: _____

Signature: *Mike Skinner*

Phone #: **(501) 414-8434**

OR

Date: **12/1/25**

Small Groundwater System ☒

Return by 10th of following month by either email
971-673-0458; or mail to Drinking Water Services, PO Box 14350, Portland, OR 97293-0350.
; fax

August 22, 2019