

State of Oregon Drinking Water Program
Monthly Disinfection Report for Ground Water Systems

System Name **Bear Creek MHP**
 Month/Year **11/24** Entry Point: **#51**

PWS ID# **4100050**
 Required Minimum Residual **1** mg/L

Date	Time	Source(s) in use	Lowest free chlorine residual at entry point to distribution system (mg/L)	Notes
1	1:14 p	Wells 1-2-3 Combined	.55	
2	7:48 a		.55	
3	11:12 a		.55	
4	9:23 a		.55	
5	10:55 a		.55	
6	10:15 a		.55	
7	7:57 p		.55	
8	8:45 a		.55	
9	10:32 a		.55	
10	11:26 a		.55	
11	7:43 a		.55	
12	10:47 a		.55	
13	12:28 p		.55	
14	10:38 a		.55	
15	10:52 a		.55	
16	10:16 a		.55	
17	9:01 a		.55	
18	10:52 a		.55	
19	9:30 a		.55	
20	10:05 a		.55	
21	12:08 p		.55	
22	7:42 a		.55	
23	10:15 a		.55	
24	9:58 a		.55	
25	10:31 a		.55	
26	9:33 a		.55	
27	9:56 a		.55	
28	10:13 a		.55	
29	2:15 p		.55	
30	1:41 p		.55	
31				

Was the chlorine residual ever less than the required minimum residual of **1** mg/L? Yes No
 If yes, what was the longest time period until the required level was restored? _____ hours - If > 4 hours, Drinking Water Program to be notified by end of next business day.

GWS Serving 3,300 or Fewer

If yes, did you monitor every four hours until the residual returned to _____ mg/L as required? Yes No

Attach those results and submit them with this form.

GWS Serving More Than 3,300

Did continuous monitoring equipment fail at any time this reporting month? Yes No

If yes, were grab samples collected every four hours until the continuous monitoring equipment was returned to service as required? Yes No

Attach grab sample results and submit them with this form.

Date continuous monitoring equipment failed: / /

Date it was returned to service: / /

Printed Name: **Mike Skinner**
 Signature: *Mike Skinner*
 Date: **12/2/2024**

Title: **Water System Operator**
 Phone #: **(503) 414-8484**

Operator Certification #:

OR

Small Groundwater System

Return by 10th of following month by either email _____ ; fax _____
 971-673-0458; or mail to Drinking Water Services, PO Box 14350, Portland, OR 97293-0350.